

# regional

## PROFILE

### Northam (S)



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**AUSTRALIAN BUREAU OF STATISTICS National Regional Profile, 2000 to 2004**

**ABS cat. no. 1379.0.55.001**

**Northam (S)**

**SELECTED CHARACTERISTICS**

|                                                                      |        | <b>2000</b> | <b>2001</b> | <b>2002</b> | <b>2003</b> |
|----------------------------------------------------------------------|--------|-------------|-------------|-------------|-------------|
| <b>ESTIMATES OF UNEMPLOYMENT - September quarter</b>                 |        |             |             |             |             |
| Unemployment                                                         | no.    | -           | -           | 134         | 124         |
| Unemployment rate                                                    | %      | -           | -           | 7.7         | 6.9         |
| <b>LOCAL GOVERNMENT FINANCE - year ended 30 June</b>                 |        |             |             |             |             |
| Total Revenue                                                        | \$'000 | 3,899       | 4,340       | 4,465       | 3,944       |
| Total Expenses                                                       | \$'000 | 3,084       | 3,525       | 3,629       | 3,999       |
| Net Operating Balance (Revenue less Expenses)                        | \$'000 | 815         | 815         | 836         | -55         |
| Total Assets                                                         | \$'000 | 17,589      | 18,478      | 19,033      | 19,127      |
| Total Liabilities                                                    | \$'000 | 681         | 744         | 767         | 648         |
| GFS Net Worth (Assets less Liabilities)                              | \$'000 | 16,908      | 17,734      | 18,266      | 18,479      |
| Net Debt (Financial Liabilities less Financial Assets)               | \$'000 | -1,685      | -1,741      | -1,793      | -1,750      |
| <b>SELECTED INCOME SUPPORT CUSTOMERS - at June</b>                   |        |             |             |             |             |
| Age pension                                                          | no.    | -           | -           | 401         | 402         |
| Disability support pension                                           | no.    | -           | -           | 192         | 196         |
| Newstart allowance                                                   | no.    | -           | -           | 164         | 143         |
| Parenting payment - single                                           | no.    | -           | -           | 145         | 149         |
| Youth allowance                                                      | no.    | -           | -           | 91          | 98          |
| Other pensions and allowances                                        | no.    | -           | -           | 193         | 176         |
| Total selected income support customers                              | no.    | -           | -           | 1,186       | 1,165       |
| Percentage of long-term Newstart allowance customers                 | %      | -           | -           | 59.3        | 59.6        |
| <b>AVERAGE INDIVIDUAL ANNUAL TAXABLE INCOME - year ended 30 June</b> |        |             |             |             |             |
|                                                                      | \$     | 30,961      | 32,651      | 33,447      | 34,483      |
| <b>WAGE AND SALARY EARNERS - year ended 30 June</b>                  |        |             |             |             |             |
| Wage and salary earners                                              | no.    | 1,437       | 1,452       | 1,334       | 1,320       |
| Wage and salary income                                               | \$m    | 41.7        | 43.4        | 41.3        | 42.3        |
| Total income                                                         | \$m    | 42.6        | 46.1        | 43.4        | 43.9        |
| Average wage and salary income                                       | \$     | 29,052      | 29,862      | 30,964      | 32,060      |
| Average total income                                                 | \$     | 29,632      | 31,733      | 32,529      | 33,287      |

**SOURCE OF PERSONAL INCOME - year ended 30 June**

|                                     |     |      |      |   |   |
|-------------------------------------|-----|------|------|---|---|
| Proportion of total personal income |     |      |      |   |   |
| Wage and salary                     | %   | 67.3 | 65.7 | - | - |
| Own unincorporated business         | %   | 6.6  | 7.9  | - | - |
| Investment                          | %   | 6.1  | 6.1  | - | - |
| Superannuation and annuity          | %   | 1.7  | 1.9  | - | - |
| Government cash benefit             | %   | 17.9 | 18.1 | - | - |
| Other income                        | %   | 0.4  | 0.4  | - | - |
| Total income from all sources       | \$m | 64.0 | 69.0 | - | - |

**LAND AREA**

|     |   |   |   |   |
|-----|---|---|---|---|
| km2 | - | - | - | - |
|-----|---|---|---|---|

**BUILDING APPROVALS - year ended 30 June**

|                                          |     |     |     |     |     |
|------------------------------------------|-----|-----|-----|-----|-----|
| Private sector houses                    | no. | 45  | 30  | 21  | 25  |
| Total dwelling units                     | no. | 50  | 30  | 23  | 25  |
| Value of total residential building      | \$m | 4.7 | 3.0 | 2.4 | 3.5 |
| Value of total non-residential buildings | \$m | 0.7 | 1.3 | 0.4 | 0.6 |
| Value of total building                  | \$m | 5.4 | 4.2 | 2.9 | 4.1 |

**NEW MOTOR VEHICLE SALES - year ended 30 June**

|                    |     |   |   |     |     |
|--------------------|-----|---|---|-----|-----|
| Passenger vehicles | no. | - | - | 84  | 57  |
| Other vehicles     | no. | - | - | 43  | 53  |
| Total vehicles     | no. | - | - | 127 | 110 |

**VALUE OF AGRICULTURAL PRODUCTION - year ended 30 June**

|                                                      |     |   |      |   |   |
|------------------------------------------------------|-----|---|------|---|---|
| Value of crops                                       | \$m | - | 13.8 | - | - |
| Value of livestock slaughterings and other disposals | \$m | - | 4.5  | - | - |
| Value of livestock products                          | \$m | - | 4.4  | - | - |
| Total value of agriculture                           | \$m | - | 22.7 | - | - |

**POPULATION BY AGE AND SEX- at 30 June**

|                              |     |     |     |     |     |
|------------------------------|-----|-----|-----|-----|-----|
| Males - 0 to 4 years         | no. | 124 | 129 | 131 | 113 |
| Males - 5 years to 9 years   | no. | 155 | 151 | 134 | 131 |
| Males - 10 years to 14 years | no. | 186 | 185 | 161 | 164 |
| Males - 15 years to 19 years | no. | 143 | 151 | 171 | 167 |
| Males - 20 years to 24 years | no. | 92  | 96  | 98  | 107 |
| Males - 25 years to 29 years | no. | 79  | 84  | 82  | 82  |

|                                |     |       |       |       |       |
|--------------------------------|-----|-------|-------|-------|-------|
| Males - 30 years to 34 years   | no. | 111   | 89    | 90    | 88    |
| Males - 35 years to 39 years   | no. | 142   | 158   | 153   | 141   |
| Males - 40 years to 44 years   | no. | 140   | 150   | 154   | 157   |
| Males - 45 years to 49 years   | no. | 150   | 140   | 141   | 139   |
| Males - 50 years to 54 years   | no. | 143   | 162   | 156   | 151   |
| Males - 55 years to 59 years   | no. | 116   | 121   | 125   | 143   |
| Males - 60 years to 64 years   | no. | 103   | 106   | 108   | 100   |
| Males - 65 years to 69 years   | no. | 80    | 86    | 101   | 103   |
| Males - 70 years to 74 years   | no. | 60    | 60    | 64    | 63    |
| Males - 75 years to 79 years   | no. | 25    | 30    | 33    | 32    |
| Males - 80 years to 84 years   | no. | 14    | 14    | 16    | 19    |
| Males - 85 years and over      | no. | 4     | 4     | 8     | 6     |
| Males - total                  | no. | 1,867 | 1,916 | 1,926 | 1,906 |
|                                |     |       |       |       |       |
| Females - 0 to 4 years         | no. | 115   | 131   | 107   | 113   |
| Females - 5 years to 9 years   | no. | 134   | 142   | 129   | 127   |
| Females - 10 years to 14 years | no. | 135   | 130   | 135   | 134   |
| Females - 15 years to 19 years | no. | 110   | 107   | 116   | 122   |
| Females - 20 years to 24 years | no. | 84    | 81    | 80    | 76    |
| Females - 25 years to 29 years | no. | 86    | 97    | 90    | 83    |
| Females - 30 years to 34 years | no. | 124   | 122   | 115   | 111   |
| Females - 35 years to 39 years | no. | 160   | 142   | 143   | 138   |
| Females - 40 years to 44 years | no. | 133   | 152   | 165   | 175   |
| Females - 45 years to 49 years | no. | 147   | 150   | 146   | 138   |
| Females - 50 years to 54 years | no. | 136   | 143   | 149   | 157   |
| Females - 55 years to 59 years | no. | 101   | 108   | 122   | 133   |
| Females - 60 years to 64 years | no. | 94    | 99    | 106   | 93    |
| Females - 65 years to 69 years | no. | 62    | 56    | 50    | 57    |
| Females - 70 years to 74 years | no. | 41    | 44    | 60    | 53    |
| Females - 75 years to 79 years | no. | 24    | 25    | 23    | 28    |
| Females - 80 years to 84 years | no. | 10    | 13    | 13    | 16    |
| Females - 85 years and over    | no. | 11    | 12    | 11    | 9     |
| Females - total                | no. | 1,707 | 1,754 | 1,760 | 1,763 |
|                                |     |       |       |       |       |
| Persons - 0 to 4 years         | no. | 239   | 260   | 238   | 226   |
| Persons - 5 years to 9 years   | no. | 289   | 293   | 263   | 258   |
| Persons - 10 years to 14 years | no. | 321   | 315   | 296   | 298   |
| Persons - 15 years to 19 years | no. | 253   | 258   | 287   | 289   |
| Persons - 20 years to 24 years | no. | 176   | 177   | 178   | 183   |
| Persons - 25 years to 29 years | no. | 165   | 181   | 172   | 165   |

|                                |     |       |       |       |       |
|--------------------------------|-----|-------|-------|-------|-------|
| Persons - 30 years to 34 years | no. | 235   | 211   | 205   | 199   |
| Persons - 35 years to 39 years | no. | 302   | 300   | 296   | 279   |
| Persons - 40 years to 44 years | no. | 273   | 302   | 319   | 332   |
| Persons - 45 years to 49 years | no. | 297   | 290   | 287   | 277   |
| Persons - 50 years to 54 years | no. | 279   | 305   | 305   | 308   |
| Persons - 55 years to 59 years | no. | 217   | 229   | 247   | 276   |
| Persons - 60 years to 64 years | no. | 197   | 205   | 214   | 193   |
| Persons - 65 years to 69 years | no. | 142   | 142   | 151   | 160   |
| Persons - 70 years to 74 years | no. | 101   | 104   | 124   | 116   |
| Persons - 75 years to 79 years | no. | 49    | 55    | 56    | 60    |
| Persons - 80 years to 84 years | no. | 24    | 27    | 29    | 35    |
| Persons - 85 years and over    | no. | 15    | 16    | 19    | 15    |
| Persons - total                | no. | 3,574 | 3,670 | 3,686 | 3,669 |

**INDIGENOUS POPULATION - PERCENTAGE OF TOTAL POPULATION at 30 June**

|   |   |     |   |   |
|---|---|-----|---|---|
| % | - | 1.8 | - | - |
|---|---|-----|---|---|

**OVERSEAS BORN POPULATION : PERCENTAGE OF TOTAL POPULATION - Census 2001**

|                                                      |   |   |      |   |   |
|------------------------------------------------------|---|---|------|---|---|
| Total Born overseas                                  | % | - | 17.2 | - | - |
| Born in Oceania and Antarctica (excluding Australia) | % | - | 1.9  | - | - |
| Born in North-West Europe                            | % | - | 12.4 | - | - |
| Born in Southern and Eastern Europe                  | % | - | 1.1  | - | - |
| Born in North Africa and the Middle East             | % | - | 0.1  | - | - |
| Born in South-East Asia                              | % | - | 0.4  | - | - |
| Born in North-East Asia                              | % | - | 0.1  | - | - |
| Born in Southern and Central Asia                    | % | - | 0.4  | - | - |
| Born in Americas                                     | % | - | 0.2  | - | - |
| Born in Sub-Saharan Africa                           | % | - | 0.7  | - | - |

**SPEAKS A LANGUAGE OTHER THAN ENGLISH AT HOME : PERCENTAGE OF TOTAL POPULATION - Census 2001**

|   |   |     |   |   |
|---|---|-----|---|---|
| % | - | 3.4 | - | - |
|---|---|-----|---|---|

**LEVEL OF POST SCHOOL QUALIFICATIONS : PERCENTAGE OF TOTAL POPULATION AGED 15 AND OVER - Census 2001**

|                                           |   |   |      |   |   |
|-------------------------------------------|---|---|------|---|---|
| Postgraduate Degree                       | % | - | 0.6  | - | - |
| Graduate Diploma and Graduate Certificate | % | - | 0.7  | - | - |
| Bachelor Degree                           | % | - | 5.1  | - | - |
| Advanced Diploma and Diploma              | % | - | 5.0  | - | - |
| Certificate                               | % | - | 16.9 | - | - |

|                                      |   |   |      |   |   |
|--------------------------------------|---|---|------|---|---|
| Inadequately described or Not stated | % | - | 14.2 | - | - |
| Total with qualifications            | % | - | 42.6 | - | - |

**OCCUPATION OF EMPLOYED PERSONS : PERCENTAGE OF TOTAL EMPLOYED PERSONS - Census 2001**

|                                                  |   |   |      |   |   |
|--------------------------------------------------|---|---|------|---|---|
| Managers and Administrators                      | % | - | 16.8 | - | - |
| Professionals                                    | % | - | 10.0 | - | - |
| Associate Professionals                          | % | - | 9.5  | - | - |
| Tradespersons and Related Workers                | % | - | 15.8 | - | - |
| Advanced Clerical and Service Workers            | % | - | 2.4  | - | - |
| Intermediate Clerical, Sales and Service Workers | % | - | 13.5 | - | - |
| Intermediate Production and Transport Workers    | % | - | 9.4  | - | - |
| Elementary Clerical, Sales and Service Workers   | % | - | 7.4  | - | - |
| Labourers and Related Workers                    | % | - | 12.0 | - | - |
| Inadequately described or Not stated             | % | - | 3.2  | - | - |

**HOUSEHOLDS BY TYPE - Census 2001**

|                        |     |   |       |   |   |
|------------------------|-----|---|-------|---|---|
| Lone person households | no. | - | 258   | - | - |
| Group households       | no. | - | 28    | - | - |
| Family households      | no. | - | 949   | - | - |
| Total households       | no. | - | 1,235 | - | - |

**FAMILIES BY TYPE - Census 2001**

|                                                                      |     |   |     |   |   |
|----------------------------------------------------------------------|-----|---|-----|---|---|
| Couple families with children under 15 and/or dependent students     | no. | - | 357 | - | - |
| Couple families with non-dependent children only                     | no. | - | 65  | - | - |
| Couple families without children                                     | no. | - | 404 | - | - |
| One parent families with children under 15 and/or dependent students | no. | - | 101 | - | - |
| One parent families with non-dependent children only                 | no. | - | 27  | - | - |
| Other families                                                       | no. | - | 3   | - | - |
| Total families                                                       | no. | - | 957 | - | - |

**PROPORTION OF POPULATION IN REMOTENESS AREA - Census 2001**

|                |   |   |       |   |   |
|----------------|---|---|-------|---|---|
| Major cities   | % | - | 0.0   | - | - |
| Inner regional | % | - | 100.0 | - | - |
| Outer regional | % | - | 0.0   | - | - |
| Remote         | % | - | 0.0   | - | - |
| Very remote    | % | - | 0.0   | - | - |

|                                        |             |   |   |   |   |
|----------------------------------------|-------------|---|---|---|---|
| <b>POPULATION DENSITY - at 30 June</b> | persons/km2 | - | - | - | - |
|----------------------------------------|-------------|---|---|---|---|

**BIRTHS AND DEATHS**

|                                 |      |      |      |     |     |
|---------------------------------|------|------|------|-----|-----|
| Births - year ended 31 December | no.  | 43   | 44   | 33  | 36  |
| Crude birth rate                | rate | 12.0 | 11.9 | 8.9 | 9.8 |
| Deaths - year ended 31 December | no.  | 12   | 15   | 19  | 13  |
| Crude death rate                | rate | 3.3  | 4.0  | 5.1 | 3.5 |

**HOSPITAL SEPARATIONS BY AGE GROUPS - year ended December**

|       |     |       |       |       |       |
|-------|-----|-------|-------|-------|-------|
| 0-4   | no. | 65    | 55    | 65    | 49    |
| 5-9   | no. | 24    | 20    | 28    | 28    |
| 10-14 | no. | 28    | 24    | 25    | 31    |
| 15-19 | no. | 52    | 48    | 57    | 52    |
| 20-24 | no. | 53    | 55    | 75    | 57    |
| 25-34 | no. | 136   | 140   | 161   | 131   |
| 35-44 | no. | 227   | 194   | 162   | 145   |
| 45-54 | no. | 181   | 177   | 169   | 168   |
| 55-64 | no. | 173   | 238   | 214   | 208   |
| 65-74 | no. | 181   | 192   | 177   | 156   |
| 75-84 | no. | 109   | 116   | 100   | 118   |
| 85+   | no. | 42    | 48    | 50    | 60    |
| Total | no. | 1,271 | 1,308 | 1,281 | 1,203 |

**HOSPITAL SEPARATIONS BY INDIGENOUS STATUS - year ended December**

|                |     |       |       |       |       |
|----------------|-----|-------|-------|-------|-------|
| Indigenous     | no. | 59    | 51    | 64    | 58    |
| Non-Indigenous | no. | 1,212 | 1,256 | 1,217 | 1,145 |

**HOSPITAL SEPARATIONS BY PRINCIPAL DIAGNOSIS - year ended December**

|                                     |     |     |     |     |     |
|-------------------------------------|-----|-----|-----|-----|-----|
| Infectious diseases                 | no. | 18  | 15  | 14  | 11  |
| Neoplasms                           | no. | 76  | 102 | 87  | 89  |
| Diseases of the blood               | no. | 16  | 15  | 10  | 8   |
| Endocrine disorders                 | no. | 12  | 19  | 27  | 37  |
| Mental disorders                    | no. | 67  | 63  | 63  | 62  |
| Diseases of nervous system          | no. | 26  | 25  | 33  | 32  |
| Diseases of eye and adnexa          | no. | 35  | 35  | 26  | 35  |
| Diseases of ear and mastoid process | no. | 12  | 17  | 11  | 9   |
| Diseases of circulatory system      | no. | 89  | 80  | 81  | 78  |
| Diseases of respiratory system      | no. | 75  | 56  | 63  | 56  |
| Diseases of digestive system        | no. | 128 | 148 | 153 | 170 |

|                                           |     |       |       |       |       |
|-------------------------------------------|-----|-------|-------|-------|-------|
| Diseases of skin                          | no. | 20    | 15    | 21    | 22    |
| Diseases of musculoskeletal system        | no. | 110   | 96    | 110   | 103   |
| Diseases of genitourinary system          | no. | 81    | 69    | 79    | 68    |
| Complications of pregnancy                | no. | 102   | 123   | 116   | 85    |
| Conditions of perinatal period            | no. | 11    | 8     | 9     | 8     |
| Congenital anomalies                      | no. | 6     | 6     | 6     | 3     |
| Symptoms/signs and ill-defined conditions | no. | 71    | 77    | 72    | 85    |
| Injury and poisoning                      | no. | 107   | 123   | 111   | 98    |
| Total                                     | no. | 1,271 | 1,308 | 1,282 | 1,203 |

**PERINATAL STATISTICS : MOTHER'S AGE - year ended December**

|          |     |    |    |   |   |
|----------|-----|----|----|---|---|
| Under 20 | no. | 4  | 2  | 1 | 1 |
| 20-24    | no. | 5  | 7  | 9 | 5 |
| 25-29    | no. | 9  | 10 | 8 | 9 |
| 30-34    | no. | 13 | 10 | 5 | 6 |
| 35-39    | no. | 6  | 7  | 5 | 8 |
| over 39  | no. | 0  | 1  | 1 | 2 |

**PERINATAL STATISTICS : BIRTHWEIGHT - year ended December**

|                 |     |      |      |      |      |
|-----------------|-----|------|------|------|------|
| >2500 grams     | no. | n.p. | n.p. | n.p. | n.p. |
| 2500-3499 grams | no. | 15   | 14   | 18   | 13   |
| 3500-4499 grams | no. | 19   | 16   | 10   | 15   |
| over 4499 grams | no. | n.p. | n.p. | n.p. | n.p. |

**PERINATAL STATISTICS : TYPE OF LABOUR - year ended December**

|             |     |    |    |    |    |
|-------------|-----|----|----|----|----|
| Spontaneous | no. | 15 | 25 | 12 | 19 |
| Induced     | no. | 17 | 7  | 15 | 6  |
| Non-labour  | no. | 5  | 5  | 2  | 6  |

**PERINATAL STATISTICS : SEX OF BABY - year ended December**

|        |     |    |    |    |    |
|--------|-----|----|----|----|----|
| Male   | no. | 22 | 18 | 10 | 20 |
| Female | no. | 15 | 19 | 19 | 11 |

**GOVERNMENT SCHOOLS : SCHOOLS BY TYPE**

|                            |     |   |   |   |   |
|----------------------------|-----|---|---|---|---|
| Primary                    | no. | 2 | 2 | 2 | 2 |
| Secondary                  | no. | 0 | 0 | 0 | 0 |
| Primary/Secondary combined | no. | 0 | 0 | 0 | 0 |
| Special/other              | no. | 0 | 0 | 0 | 0 |
| Total                      | no. | 2 | 2 | 2 | 2 |

**GOVERNMENT SCHOOLS : TEACHING STAFF BY SEX**

|        |     |    |    |    |    |
|--------|-----|----|----|----|----|
| Male   | no. | 2  | 1  | 3  | 2  |
| Female | no. | 13 | 13 | 12 | 13 |
| Total  | no. | 15 | 14 | 15 | 15 |

**GOVERNMENT SCHOOLS : STUDENTS BY TYPE**

|           |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|
| Primary   | no. | 213 | 196 | 203 | 173 |
| Secondary | no. | 0   | 0   | 0   | 0   |
| Total     | no. | 213 | 196 | 203 | 173 |

**GOVERNMENT SCHOOLS : STUDENTS BY SEX**

|        |     |     |     |     |    |
|--------|-----|-----|-----|-----|----|
| Male   | no. | 114 | 117 | 118 | 96 |
| Female | no. | 99  | 79  | 85  | 77 |

**GOVERNMENT SCHOOLS : INDIGENOUS STUDENTS BY SEX**

|        |     |    |    |    |    |
|--------|-----|----|----|----|----|
| Male   | no. | 4  | 4  | 6  | 5  |
| Female | no. | 11 | 7  | 9  | 9  |
| Total  | no. | 15 | 11 | 15 | 14 |

**NON-GOVERNMENT SCHOOLS : SCHOOLS BY TYPE**

|                            |     |   |   |   |   |
|----------------------------|-----|---|---|---|---|
| Primary                    | no. | 0 | 0 | 0 | 0 |
| Secondary                  | no. | 0 | 0 | 0 | 0 |
| Primary/Secondary combined | no. | 0 | 0 | 0 | 0 |
| Total                      | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : STUDENTS BY TYPE**

|           |     |   |   |   |   |
|-----------|-----|---|---|---|---|
| Primary   | no. | 0 | 0 | 0 | 0 |
| Secondary | no. | 0 | 0 | 0 | 0 |
| Total     | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : STUDENTS BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 0 | 0 | 0 | 0 |
| Female | no. | 0 | 0 | 0 | 0 |

**NON-GOVERNMENT SCHOOLS : INDIGENOUS STUDENTS BY SEX**

|        |     |   |   |   |   |
|--------|-----|---|---|---|---|
| Male   | no. | 0 | 0 | 0 | 0 |
| Female | no. | 0 | 0 | 0 | 0 |
| Total  | no. | 0 | 0 | 0 | 0 |

**TOURISM DEVELOPMENTS UNDER CONSTRUCTION - at 30 June**

|                                            |     |   |   |     |     |
|--------------------------------------------|-----|---|---|-----|-----|
| Tourist Accommodation - Number of projects | no. | - | - | 0   | 0   |
| Tourist Accommodation - Cost               | \$m | - | - | 0.0 | 0.0 |
| Tourist Accommodation - Lettable units     | no. | - | - | 0   | 0   |

**TOURISM DEVELOPMENTS COMPLETED - year ended 30 June**

|                                            |     |   |   |     |     |
|--------------------------------------------|-----|---|---|-----|-----|
| Tourist Accommodation - Number of projects | no. | - | - | 0   | 0   |
| Tourist Accommodation - Cost               | \$m | - | - | 0   | 0   |
| Tourist Accommodation - Lettable units     | no. | - | - | 0.0 | 0.0 |

**ROADS - at June**

|                                             |    |     |     |     |     |
|---------------------------------------------|----|-----|-----|-----|-----|
| Length of National highways and state roads | km | 118 | 118 | 130 | 129 |
| Length of Local Government and other roads  | km | 626 | 626 | 630 | 631 |
| Length of all roads                         | km | 744 | 744 | 760 | 760 |

**VEGETATION - at June**

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Pre-European Extent      |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |
| Woodland                 | ha | - | - | - | - |
| Other                    | ha | - | - | - | - |

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Current Extent           |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |
| Woodland                 | ha | - | - | - | - |
| Other                    | ha | - | - | - | - |

|                          |    |   |   |   |   |
|--------------------------|----|---|---|---|---|
| Area on CALM Estate      |    |   |   |   |   |
| Bare or poorly vegetated | ha | - | - | - | - |
| Shrubland                | ha | - | - | - | - |
| Sedgeland                | ha | - | - | - | - |
| Mosaic                   | ha | - | - | - | - |
| Open forest              | ha | - | - | - | - |

|                                                      |    |   |   |   |   |
|------------------------------------------------------|----|---|---|---|---|
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on other reserves                               |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on Conservation Estate                          |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |
| Area on unallocated Crown land and Commonwealth land |    |   |   |   |   |
| Bare or poorly vegetated                             | ha | - | - | - | - |
| Shrubland                                            | ha | - | - | - | - |
| Sedgeland                                            | ha | - | - | - | - |
| Mosaic                                               | ha | - | - | - | - |
| Open forest                                          | ha | - | - | - | - |
| Woodland                                             | ha | - | - | - | - |
| Other                                                | ha | - | - | - | - |

#### **AVERAGE WATER USE - year ended December**

|                                |            |          |          |          |          |
|--------------------------------|------------|----------|----------|----------|----------|
| Household                      | kilolitres | 319.4    | 390.7    | 297.7    | 308.4    |
| Industrial - Irrigation        | kilolitres | 1,040.0  | 735.6    | 455.4    | 372.5    |
| Industrial - Stock             | kilolitres | 0.0      | 0.0      | 0.0      | 0.0      |
| Industrial - Mining            | kilolitres | 0.0      | 0.0      | 0.0      | 0.0      |
| Industrial - Manufacturing     | kilolitres | 81,296.5 | 63,875.5 | 27,971.8 | 34,958.5 |
| Government - Parks and Gardens | kilolitres | 195.6    | 372.4    | 244.2    | 272.8    |
| Government - Services          | kilolitres | 344.8    | 446.2    | 423.6    | 324.1    |
| Other                          | kilolitres | 0.0      | 0.0      | 0.0      | 0.0      |
| Total                          | kilolitres | 695.7    | 682.4    | 430.6    | 460.2    |

**OFFENCES REPORTED TO WA POLICE - year ended June**

|                     |     |     |     |     |     |
|---------------------|-----|-----|-----|-----|-----|
| Homicide            | no. | 2   | 0   | 0   | 0   |
| Assault             | no. | 23  | 16  | 26  | 19  |
| Robbery             | no. | 0   | 0   | 0   | 1   |
| Burglary            | no. | 38  | 63  | 58  | 64  |
| Theft               | no. | 38  | 57  | 52  | 68  |
| Steal Motor Vehicle | no. | 6   | 9   | 8   | 14  |
| Property Damage     | no. | 28  | 32  | 60  | 62  |
| Graffiti            | no. | 1   | 2   | 9   | 2   |
| Drugs               | no. | 29  | 27  | 13  | 44  |
| Other               | no. | 5   | 10  | 10  | 12  |
| Total               | no. | 170 | 216 | 236 | 286 |

**FINES AND INFRINGEMENTS - at Sept**

|                                    |     |   |   |   |         |
|------------------------------------|-----|---|---|---|---------|
| Court Fines - Fine count           | no. | - | - | - | 194     |
| Court Fines - Amount registered    | \$  | - | - | - | 77,029  |
| Court Fines - Amount Written off   | \$  | - | - | - | 1,475   |
| Court Fines - Amount Paid          | \$  | - | - | - | 8,155   |
| Court Fines - Amount Outstanding   | \$  | - | - | - | 68,257  |
| Infringements - Fine count         | no. | - | - | - | 198     |
| Infringements - Amount registered  | \$  | - | - | - | 32,300  |
| Infringements - Amount Written off | \$  | - | - | - | 0       |
| Infringements - Amount Paid        | \$  | - | - | - | 1,079   |
| Infringements - Amount Outstanding | \$  | - | - | - | 31,221  |
| Total - Fine count                 | no. | - | - | - | 392     |
| Total - Amount registered          | \$  | - | - | - | 109,328 |
| Total - Amount Written off         | \$  | - | - | - | 1,475   |
| Total - Amount Paid                | \$  | - | - | - | 9,234   |
| Total - Amount Outstanding         | \$  | - | - | - | 99,477  |

**MINERALS AND PETROLEUM - year ended December**

|                        |       |   |     |     |     |
|------------------------|-------|---|-----|-----|-----|
| Alumina                | \$000 | - | 0   | 0   | 0   |
| Base metals            | \$000 | - | 0   | 0   | 0   |
| Chromite               | \$000 | - | 0   | 0   | 0   |
| Clay                   | \$000 | - | 0   | 0   | 0   |
| Coal                   | \$000 | - | 0   | 0   | 0   |
| Construction materials | \$000 | - | 159 | 396 | 591 |
| Diamonds               | \$000 | - | 0   | 0   | 0   |

|                                                           |              |          |          |          |          |
|-----------------------------------------------------------|--------------|----------|----------|----------|----------|
| Dimension stone                                           | \$000        | -        | 0        | 0        | 0        |
| Gem and Semi-Precious stones                              | \$000        | -        | 0        | 0        | 0        |
| Gold                                                      | \$000        | -        | 0        | 0        | 0        |
| Gypsum                                                    | \$000        | -        | 0        | 0        | 0        |
| Heavy Mineral Sands                                       | \$000        | -        | 0        | 0        | 0        |
| Industrial permatite minerals                             | \$000        | -        | 0        | 0        | 0        |
| Iron Ore                                                  | \$000        | -        | 0        | 0        | 0        |
| Limesand-limestone dolomite                               | \$000        | -        | 0        | 0        | 0        |
| Manganese                                                 | \$000        | -        | 0        | 0        | 0        |
| Nickel Industry                                           | \$000        | -        | 0        | 0        | 0        |
| Petroleum Products: Crude Oil and Condensate              | \$000        | -        | 0        | 0        | 0        |
| Petroleum Products: Gas - LNG, LPG and Natural            | \$000        | -        | 0        | 0        | 0        |
| Pigments                                                  | \$000        | -        | 0        | 0        | 0        |
| Salt                                                      | \$000        | -        | 0        | 0        | 0        |
| Silica and Silica Sand                                    | \$000        | -        | 0        | 0        | 0        |
| Silver                                                    | \$000        | -        | 0        | 0        | 0        |
| Spongolite                                                | \$000        | -        | 0        | 0        | 0        |
| Talc                                                      | \$000        | -        | 0        | 0        | 0        |
| Tin-Titanium-Lithium                                      | \$000        | -        | 0        | 0        | 0        |
| Vanadium                                                  | \$000        | -        | 0        | 0        | 0        |
| <b>ESTIMATED VALUE OF FISHING CATCH - year ended June</b> | <b>\$m</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| <b>FORESTRY - year ended June</b>                         |              |          |          |          |          |
| Value of CALM log production at mil gate                  | \$000        | -        | -        | n.a.     | n.a.     |
| Quantity of CALM log production at mil gate               | cubic metres | -        | -        | n.a.     | n.a.     |

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